

# VOLUNTEER FAIR 2023

If you are an organization and would like a table at our volunteer fair, you must complete an application. Applications can be submitted either online at [www.andersonlibrary.org](http://www.andersonlibrary.org) (or scan the QR code below), emailed, handed in at an Anderson County Library location, or received by mail by 11:59 pm on **Friday, May 26<sup>th</sup>, 2023**. The participant selection will be curated from a pool of applicants. The library reserves the right to accept or refuse any application at its discretion. Everyone should expect to receive a response no later than **Saturday, June 3<sup>rd</sup>, 2023**.

## **Mail**

ACL Volunteer Fair  
c/o Candice Mosley  
Anderson County Library  
300 N. McDuffie St.  
Anderson, SC 29621.

## **Email**

[cmosley@andersonlibrary.org](mailto:cmosley@andersonlibrary.org)



For questions regarding the fair or application, please contact Candice Mosley at [cmosley@andersonlibrary.org](mailto:cmosley@andersonlibrary.org) or 864-260-4500 ext. 108.

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The Anderson County Library Volunteer Fair 2023 will take place on Saturday, June 24<sup>th</sup> from noon – 3:00 pm. You can set up as early as 11:00 am.

We will provide a 5-foot table, two chairs, and access to a secure Wi-Fi network. All display materials should fit within these constraints. Banners or posters are not guaranteed to be accommodated (depending on the space and materials). Wall/ceiling hangings cannot be accommodated. Wall outlets are not guaranteed.

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You are encouraged to bring the following:

- Tablecloth
- Signage and eye-catching table displays
- Literature or other promotional materials showcasing your organization and your volunteer needs
- Volunteer registration forms or sign-up sheets for volunteer needs
- Business Cards

## Application Form

**Organization Name:** \_\_\_\_\_

**Contact Name/Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Organization Website:** \_\_\_\_\_

**Please provide a brief description of your organization and the services you provide:**

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**Volunteer positions/activities/events/projects recruiting for:** \_\_\_\_\_

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**Minimum Age to Volunteer:** \_\_\_\_\_

**Special Skills Required:** \_\_\_\_\_

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