

Electric City ComiCon (EC3) 2017

Vendor/Artist/Organization Application

Convention Details

Location: Anderson County Library

300 N. McDuffie Street, Anderson, SC, 29621

Convention Hours: Saturday, August 5th 10am-5pm

<http://www.andersonlibrary.org/events/electric-city-comicon/>

www.facebook.com/electriccitycomicon

864-260-4500

The Anderson County Library is offering tables to vendors, artists, and nonprofit organizations from the Southeast wishing to promote and/or sell their work at the 2017 Electric City ComiCon.

- The Anderson County Library and EC3 will charge a \$5 processing fee for each **accepted** application.
- Set-up times vary by location, but generally are between 7:30-10:00 am on the Saturday of the convention. Tear-down is from 5-6pm. All guests must have their spaces cleared by 6pm. Guests must provide their own personnel at their exhibit space between 10-5.
- All work sold must be the original work of the artist/vendor, family-friendly (PG-13) and available for purchase or commission.
- Services offered must be immediate or commission-based.
- The Anderson County Library and EC3 are not responsible for financial transactions between guests and attendees.
- Please attach 3 images of craftwork samples with this application, or provide a detailed description of services offered.
- Once your application and samples/description have been reviewed, EC3 will notify you about acceptance for the 2017 Electric City ComiCon.
- **Submitted applications do not guarantee acceptance.** No applications submitted after May 15 will be considered.
- Applications can be submitted electronically to electriccitycomicon@andersonlibrary.org or mailed to:

Electric City ComiCon
Anderson County Library
300 N. McDuffie St.
Anderson, SC, 29621

Registration/Publicity Info

Company/Business Name:

Name of Owner/Artist/Primary Craftsperson:

Address (City/State/zip):

Phone Contact:

Alternate Phone Contact:

Email (required for communications):

Website:

Facebook/Twitter/Other Social Media (if applicable):

Describe your artwork/product/service:

(Please attach photographs or web-links to three samples of work if applicable.)

How long have you been creating your artwork/product/service?

Have you vended at a craft fair, exhibition, juried show, or comic-con before?

If YES, please provide names and dates.

How many tables (2.5' x 5') would you prefer? 1 2 3

(Space is limited, and smaller footprints are appreciated and might be selected for.)

Please check YES or NO:

Need more than 1 (one) electrical outlet.	YES	NO
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Please indicate whether you are:

Selling primarily ARTWORK

Selling primarily SERVICES OR GOODS

Presenting INFORMATION

By signing here, I acknowledge and agree that I have read and understand the application requirements and the convention information, and that I will abide by the decisions of the Electric City ComiCon selection committee.

Print Name

Sign Name

Date